

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) CHIP LATHAM, Democratic Party of Washoe County Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) P.O. Box 40425 Reno, Nevada 89504 Telephone No. 348-8691  
 E-Mail Address \_\_\_\_\_

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☐ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☒ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**FILE**  
 SEP 22 2003  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |  |                |
|--|----------------|
| 1. Total amount of monetary contributions in excess of \$100                 | <u>1750.00</u> |
| 2. Total amount of monetary contributions of \$100 or less                   | <u>50.00</u>   |
| Actual number of monetary contributions of \$100 or less                     | <u>1</u>       |
| 3. Interest and income earned on contributions, if any                       | _____          |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | <u>1800.00</u> |
| 5. Total amount of In Kind Contributions                                     | _____          |

**EXPENSES SUMMARY**

- |   |                |
|---|----------------|
| 6. Total amount of monetary expenses in excess of \$100                 | <u>3461.57</u> |
| 7. Total amount of monetary expenses of \$100 or less                   | <u>338.27</u>  |
| 8. Expense for filing fee   | <u>0</u>       |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | <u>3799.84</u> |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | <u>1400.16</u> |
| 10. Total amount of In Kind Expenses                                    | _____          |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature X Chip Latham

9-17-03  
Date Executed On